



CITY COUNCIL REGULAR SESSION AGENDA
Monday, April 6, 2026 - 6:00 PM
City Hall 169 SW Coast Hwy, Newport, OR 97365

All public meetings of the City of Newport will be held in the City Council Chambers of the Newport City Hall, 169 SW Coast Highway, Newport. The meeting location is accessible to persons with disabilities. A request for an interpreter, or for other accommodations, should be made at least 48 hours in advance of the meeting to the City Recorder at 541.574.0613, or cityrecorder@newportoregon.gov.

All meetings are live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190. Anyone wishing to provide written public comment should send the comment to publiccomment@newportoregon.gov. Public comment must be received four hours prior to a scheduled meeting. For example, if a meeting is to be held at 3:00 P.M., the deadline to submit written comment is 11:00 A.M. If a meeting is scheduled to occur before noon, the written comment must be submitted by 5:00 P.M. the previous day. To provide virtual public comment during a city meeting, a request must be made to the meeting staff at least 24 hours prior to the start of the meeting. This provision applies only to public comment and presenters outside the area and/or unable to physically attend an in person meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

1. Call to Order and Roll Call

2. Pledge of Allegiance

3. Public Comment

This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others

4. Proclamations, Presentations, and Special Recognitions

Any formal proclamations or recognitions by the Mayor and Council can be placed in this section. Brief presentations to the City Council of five minutes or less are also included in this part of the agenda.

5. Consent Calendar

The consent calendar consists of items of a repeating or routine nature considered under a single action. Any Councilor may have an item on the consent agenda removed and considered separately on request.

5.A Receipt of links to Agendas and Audio/Video for Minutes to be Approved

[Library Advisory Committee Meeting Minutes September 10, 2025.pdf](#)
[Approved PC Work Session Minutes 02-9-2026.pdf](#)
[Approved PC Work Session Minutes 01-26-2026.pdf](#)
[Approved_Council_Rules_Subcommittee_Mtg_Minutes_02-25-2026.pdf](#)
[Draft_Sister_City_Comm_Mtg_Minutes_03-03-2026.pdf](#)

5.B Appointments to the Budget Committee

[Budget Committee app Arjen S._Redacted.pdf](#)
[Budget Committee app John U._Redacted.pdf](#)
[Budget Committee app Lloyd L._Redacted.pdf](#)
[Budget Committee app William B._Redacted.pdf](#)
[STAFF REPORT - Budget Committee Appointments.pdf](#)

5.C Approval of City Council Meeting Minutes

[DRAFT City Council Work Session Minutes 3.16.2026.pdf](#)
[DRAFT City Council Regular Session Minutes 3.16.2026.pdf](#)

6. Public Hearing

This is an opportunity for members of the audience to provide testimony/comments on the specific issue being considered by the City Council. Comments will be limited to three (3) minutes per person.

6.A Public Hearing and Possible Adoption of Resolution No. 2026-04-06-010, a Resolution to Rename Agate Beach Neighborhood & Dog Park to North Agate Beach Park and the Dog Park Facility to St. Bernard's Dog Run

[STAFF REPORT](#)
[Resolution_No_2026-04-06-010.pdf](#)

7. City Manager's Report

7.A Authorization to Apply for a Local Government Grant from Oregon Parks and Recreation Department for Improvements at Coast Park

[STAFF REPORT](#)
[Resolution No. 2026-04-06-011](#)
[Coast Park - Concept Site Plan](#)
[Play Equipment - Swings, Crab Trap](#)
[Play Equipment - Slide](#)

7.B FY 2025-2026 Council Goals Progress Update

[Council goals update 4-26.pdf](#)

7.C ICE Litigation Fundraising Update

[Draft Memo - ICE Litigation Fundraising Efforts.pdf](#)

8. Local Contract Review Board

8.A Contract for the South Beach Water Tank, WWTP Lime Silo, and WTP Painting and Coating Project

[Invitation to Bid Solicitation.pdf](#)

[Bid Tabulation.pdf](#)

[Staff_Report_-_Water___Wastewater_Tank_Painting.pdf](#)

9. Report from Mayor and Council

This section of the agenda is where the Mayor and Council can report any activities or discuss issues of concern.

10. Adjournment

11. Public Comment

This is an additional opportunity for members of the audience to provide public comment. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others.